
◆ Birmingham Bar Association ◆

DEADLINE FOR
APPLICATIONS:

OCTOBER 30,
2009

SCHOLARSHIP APPLICATION

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SEND COMPLETED APPLICATION TO:

Beth Carmichael, Executive Director
Birmingham Bar Association
2021 2nd Avenue, North
Birmingham, Alabama 35203

OR BY EMAIL TO:

bethc@birminghambar.org

APPLICATION FOR \$2,000.00 SCHOLARSHIP GRANT TO BE AWARDED BY THE BIRMINGHAM BAR ASSOCIATION FOR USE BY LAW STUDENTS AT CUMBERLAND SCHOOL OF LAW AND UNIVERSITY OF ALABAMA SCHOOL OF LAW.

This application should be typewritten and must be signed by the applicant. If additional space is needed, please respond on a separate sheet of paper and set forth the entire question to which the response is directed. In lieu of listing your college and law school activities and honors and your former employers, you may attach a resume' to your application which contains such information. In addition, you must attached a copy of your law school transcript to this application. An unofficial transcript is sufficient.

Two letters of recommendation should be submitted to Mrs. Carmichael at the address listed above. These letters should include information about the applicant's academic activities and leadership record, the applicant's personal traits, character, personality, drive, and background, as well as the applicant's financial need.

Any questions regarding this application or the scholarship should be directed to Mrs. Carmichael at the address listed above.

Scholarships will be limited to 2nd and 3rd year students. Applications should include need, scholastic achievement and intent to practice law in Birmingham, Alabama.

Incomplete applications will not be considered.

PERSONAL INFORMATION

1. State your name, school address and telephone number

2. State your permanent address and telephone number

3. State your summer address, if different from above

4. Date of Birth _____

FAMILY BACKGROUND

1. Parents' names and addresses

2. Parents' occupation(s)

3. Do you presently live with your parents? _____

4. List your brothers and sisters, and for each, state their age and whether they are employed or in school

NAME	AGE	EMPLOYER/SCHOOL
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. State your marital status: _____

If married, state:

(a) Spouse's name _____

(b) Spouse's education & employment _____

(c) Number and age of children

(d) Spouse's parents' names

EDUCATIONAL BACKGROUND

1. High School _____

2. Colleges & dates attended _____

3. College Degree _____

4. College Grade Point Average _____ (scale of) _____

5. Law School _____

6. Law School Grade Point Average _____ (scale of) _____

7. List your college and law school activities and honors:

EMPLOYMENT BACKGROUND

1. List your former employers since beginning college and for each state the type of employment

2. If you are currently employed, provide the name and address of your employer

3. If you have arranged for employment during the summer, provide the name and address of your employer

4. If your spouse is presently employed, provide the name and address of your spouse's employer

FINANCIAL SITUATION

1. How have you financed your education to the present time?

2. How do you expect to finance the remainder of your education?

3. State why it is necessary for you to receive this scholarship

MILITARY BACKGROUND

1. State whether you have served in the military and, if so, give the dates served, branch of service and type of discharge

2. If you have a military commitment which must be served upon completion of law school, please describe the nature of the commitment including the number of years you will be required to serve

REFERENCES

Please list three references with addresses and telephone numbers. A law school professor and a former or current employer should be included as well as another unrelated person

- 1. _____
- 2. _____
- 3. _____

It is my intention to practice law in the City of Birmingham upon graduation from law school and passing the Alabama State Bar examination.

(Signature of Applicant)

I do certify that the above information is true and correct to the best of my knowledge and belief.

(Signature of Applicant)

PLEASE NOTE: APPLICATIONS NOT INCLUDING TWO LETTERS OF RECOMMENDATION AND LAW SCHOOL TRANSCRIPT WILL NOT BE CONSIDERED.

APPLICATION DEADLINE IS OCTOBER 30, 2009