

Application for Membership  
**BIRMINGHAM BAR ASSOCIATION**

**MEMBERSHIP APPLICATION INFORMATION**

NOTICE TO ALL APPLICANTS FOR MEMBERSHIP IN THE BIRMINGHAM BAR ASSOCIATION: The attached application requires you to identify three recommending attorneys. Please print or type the name of each recommending attorney in the spaces provided on the attached page and list their law firm, address and telephone number. In addition, please furnish the following information about yourself.

TO THE PRESIDENT AND MEMBERS OF THE EXECUTIVE COMMITTEE:

I, \_\_\_\_\_, a member in good standing of the bar of the State of \_\_\_\_\_, do hereby make application for membership in the Birmingham Bar Association.

THIS \_\_\_\_\_ day of September \_\_\_\_\_, 20 \_\_\_\_\_.

1. States and years in which you have been admitted to the Bar: \_\_\_\_\_

2. Names and locations of any law school(s) you have attended, the years of your attendance and any law degrees you have received: \_\_\_\_\_

3. EMPLOYER: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FACSIMILE \_\_\_\_\_ E-MAIL \_\_\_\_\_

JOB TITLE: \_\_\_\_\_

Is your place of employment in the Bessemer Cut-Off? Yes  No

4. Are you presently *actively* engaged in the practice of law in Jefferson County or adjoining county? Check one:  
Yes  No  If yes, for how long? \_\_\_\_\_  
If no, are you in your employer's legal department? Yes  No

5. If presently *actively* engaged in the practice of law list your practice area(s); otherwise, list your job description and responsibilities in regard to the practice of law: \_\_\_\_\_

6. Type of membership applied for: (please check appropriate box)

ACTIVE (Voting members of the legal profession in good standing, actively engaged in the practice of law in the metropolitan Birmingham area [Jefferson and contiguous counties]).

ASSOCIATE (Nonvoting members of the legal profession in good standing who have been admitted to practice in any state and not otherwise eligible for active membership).

7. Have you taken the BBA Legal Ethics course? Yes  No

8. Your present residence address and telephone number: TELEPHONE (include area code) \_\_\_\_\_.

ADDRESS \_\_\_\_\_.

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_.

9. Your previous residences (cities and states only): \_\_\_\_\_.

10. Your date of birth: (MONTH) \_\_\_\_\_ (DAY) \_\_\_\_\_ (YEAR) \_\_\_\_\_.

11. Name of your spouse (if married) \_\_\_\_\_.

12. Your Alabama State Bar Identification Number (for CLE recordkeeping): ASB - \_\_\_\_\_ - \_\_\_\_\_.

The following members of the Birmingham Bar Association know me and will recommend me for membership (list the name, address and phone number of three Birmingham Bar Association members in good standing in the spaces provided):

1.

2.

3.

I hereby affirm that all of the above information is true and correct, to the best of my knowledge, and I will maintain updated information with the Birmingham Bar Association as long as I am a member.

\_\_\_\_\_  
**Signature**  
(You may use /s followed by your typed name as your signature.)

Done this the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.